

This We Believe

This is a condensed but unabridged version of the "This We Believe" document from the Canadian Baptists of Ontario and Quebec (CBOQ). It is the 2008 edition, 2016 printing, without the full list of scriptural references and addendums. For the full document, go to <https://baptist.ca/wp-content/uploads/2016/09/This-We-Believe-2016.pdf>.

1 God

1.1

There is one true God
Whom to know is life eternal,
Whom to serve is joy and peace.
God has created all that is.
The whole universe testifies
to the majesty and power of its maker.

1.2

God has come to the world,
The Lord spoke to the people of Israel
and entered into covenant with them.
From Israel came Jesus Christ,
the Son of God,
bringing salvation through a new covenant
entered by grace through faith.
The Lord continues to come to us by the Holy Spirit,
God present in the world,
and the Guide of the Church.

1.3

The Church upholds and witnesses to the truth
given to the apostles
and recorded in the Scriptures.
The Old and New Testaments
witness to God's mighty acts,
reveal the Creator's holy love
and lead us to Jesus Christ.

1.4

The confessions of the early Church
witness to the faith of the apostles
who first preached the Gospel of Christ.
As such we receive them as a resource
to be interpreted within the context of the
Scriptures.

1.5

Therefore, with the Church Universal,
we confess that we believe in one God,
eternal Trinity, Father, Son and Holy Spirit,
three in one,
one in three,
equal in power and glory.
God is the Father to whom we come,
the Son through whom we come,
the Spirit by whom we come.

1.6

We worship almighty God, the source of all life.
With thanks we acknowledge
God's wisdom, power, faithfulness and love.
Glory be to the Father, and to the Son,
and to the Holy Spirit!

2 God: Creator and Ruler

2.1 God Creates and Rules

2.1.1

The living God is Lord,

Creator of all, Sustainer and Ruler of the universe.

In the seasons and the harvest,
in the rise and fall of nations,
in all events of this world
God's judgments are present.

2.1.2

We hold in reverence the whole creation
as the theatre of God's glory and action.
God rules the lives of individuals and nations
yet does not negate our human freedom and responsibility.
Ever at work in the world
and in the lives of men and women,
God directs all things towards fulfillment in Christ.

2.1.3

We affirm God's righteous and loving purpose
even in a world where evil abounds.
This purpose is uniquely disclosed in Jesus Christ.
In Christ we see the apparent paradox
of God's action
in that the mighty God chose
to come into this world in weakness.
In Christ, God entered most deeply into our
suffering.

2.1.4

We cannot fully comprehend
God's rule of the world.
We experience evil in the midst of life.
Yet evil cannot ultimately prevail,
for it is against God's will.
The resurrection of Christ
and the new life he gives us
are assurances of God's ultimate triumph.

2.2 Our Creation

2.2.1

The mystery of human existence
is that we belong to God
and have been made in the Divine image.
In God we live and move and have our being.
As such we are created as God's stewards
but we are also dependent upon God
for our very existence.
Therefore, we truly know ourselves
only when we know God.
Our lives are made to reflect
the Creator's love and purpose for all creation.
We acknowledge God as Creator and Lord.

2.2.2

We have been made as sexual beings, male and female,
for our mutual help, comfort and joy.
We are dependent on each other
and need one another in all of life.

2.3 Our Calling

2.3.1

We are called to work out the meaning of our
own lives
and to find our true vocation
in the love and service of God.

2.3.2

We serve and love God by faithful stewardship,
through nurture and care of our neighbour,
and especially the care of the needy.
Every kind of work that is honest and serves
others
is a vocation from the Lord.

2.3.3

Heeding Christ's call
means denying selfish ambition and desire
in order to minister to others.
In God's service true freedom is to be found.

2.4 Our Care for the World

2.4.1

Though life is a gift from God,
human life depends on the created world..
Our care for the world must reflect God's care.
We are not owners, but stewards of God's good
earth,
and thus must enhance and not misuse its
resources.
Concerned with the well-being of all of life
we welcome the truths and insights
of all human skill and science
about the world and the universe.

2.4.2

Our stewardship calls us
to explore ways of love and justice
in respecting God's creation
and in seeking its responsible use for the
common good.

2.5 Sin Separates Us from God

2.5.1

God has given us the Law
to show us how to live.
Yet we are unable to keep his Commandments,
and we do not love God without reserve
nor our neighbour as ourselves.
Above all, our sin is exposed by the perfect life of
Christ.

2.5.2

Evidence of our sin is all about us.
We do not care for the world as we should.
We do not fulfill our calling to serve God.
Our lives do not reflect the Creator's love.
Our failure is sin,
a rebellion against God,
an insistence that we be god in our own lives.

2.5.3

Sin alienates us from God.
It offends the holiness of God,

separates us from our Lord,
and leads to spiritual death.
It destroys our relationship with God
and infects our relationship with others
and with ourselves.

2.5.4

From birth we are exposed
to the pervasive power of sin. All have sinned.
Sin issues in such acts as
pride asserting itself against God,
indifference towards God and neighbour,
untruthfulness, greed, lust, laziness,
gluttony, envy and selfish anger.

2.5.5

We cannot escape our sin,
nor the sin of the world.

2.5.6

Because we are sinful
the societies we live in are sinful.
There are no exceptions;
every system is flawed.
We are part of the evil of the world, of its
violence, neglect, injustice.

2.5.7

All people fall short of God's standards and need
salvation.
God's way to salvation
has been revealed in Jesus Christ.
Through the death and resurrection of Christ sin
is forgiven.
Salvation means forgiveness, healing, wholeness
and life.
It comes from God's grace
and is received through faith in Christ alone.

2.5.8

Thanks be to God!

3 God in Christ

3.1 Jesus Christ and Israel

3.1.1

To the world in its rebellion and alienation
God promised blessing and restoration.
The Lord chose Abraham and his descendants
and through a covenant with them
destined them to be bearers of that promise to
all people.

3.1.2

The Old Testament records God's message
and his mighty acts.
It speaks of God's judgment and mercy.
It declares God's promise
and points to the One to come.

3.1.3

From Israel came the Messiah;
in Jesus of Nazareth God kept the promise of
salvation.
We understand his coming in the light
of the Old Testament.
Born of the line of David, He lived a Jew among
Jews.
Child of a Jewish woman, He fulfilled God's
promise
that Israel would be a light to the nations.

3.2 Jesus Christ: Truly God

3.2.1

In Christ, God came to dispel the world's
darkness.
The Word became flesh
and dwelt among us.
In silence we ponder,
in awe we confess
this amazing truth.
Conceived by the Holy Spirit,
born of the Virgin Mary,
the eternal Son of God
emptied Himself
to be one with us.
To Israel and to the world
came God in Christ.

3.2.2

To call Jesus Christ the Son of God
is to say that He is God of God,
Light of Light, begotten, not created.
To see Jesus is to see God incarnate.
To know the Son is to know the Father.

3.2.3

God's nature is expressed in Jesus,
the very Word of God.
Through Him were all things made.
His life is the light of the world.

3.2.4

Jesus Christ is Lord.
He is one with the Father and the Holy Spirit.

3.3 Jesus Christ: Truly Human

3.3.1

Jesus was truly human,
Tried and tested as we are,
yet without sin,
He experienced the depths of life.
Jesus understands us.
He felt the joy of friendship
and the pain of rejection.
He died a human death.
He trusted and obeyed the Father completely
and lived in the Holy Spirit.
Neither temptation nor threat
prevented Him from loving God
and His neighbour as Himself.
He showed us what it means
to be a child of God.

3.4 Jesus is Saviour

3.4.1

Jesus is the Mediator
through Whom God has come to us
and through Whom we come to God.

3.4.2

Christ died for our sins.
The innocent One bore our condemnation on the
cross.
He suffered and was put to death
for the sin of the world.

3.4.3

God's reconciling act in Jesus Christ is a mystery
which the Scriptures describe
as the sacrifice of a lamb,
a shepherd's life given for his sheep, atonement
through a priest.
It is also the innocent dying for the guilty,
the ransom of a slave,

love drawing all people to Himself, payment of a
debt,
and victory over the powers of evil.
These expressions interpret the love of God,
revealing the gravity, cost, and sure achievement
of our Lord's work.
Such love we cannot fully explain.
God's grace, received by faith alone,
pardons and justifies,
redeems and reconciles us.

3.5 Jesus is Lord

3.5.1

Jesus suffered, died, and was buried,
but God raised Him from the dead.
Clothed in His resurrection body
He is alive now and, ascended,
reigns our living Lord.

3.5.2

His resurrection gives substance to our faith:
the assurance of final victory over all evil powers
which destroy and deform life;
the confidence that death, the last enemy,
is conquered.

3.5.3

The forces of Satan, the evil one, still wage war
against us.
The destructive powers are still present,
but their end is not in doubt.
We await the full consummation of our Lord's
triumph.

3.5.4

We worship our ascended Lord, reigning in glory
and power.
He is our High Priest and Advocate
interceding before the Father.
Through Him we offer sacrifices of praise and
prayers of intercession to the Father.

3.6 Salvation in Christ

3.6.1

Salvation comes from God's grace alone
received through faith in Christ.
From all eternity, and through no merit on our
part, God calls us to live in Christ.
Here is the good news of the Gospel! Jesus
Christ is our Saviour.
In Him we are reconciled to God.
Responding through faith to God's call to us in
Christ and elected by God's grace according to
His foreknowledge we become part of the family
of God.

3.6.2

We are called for a purpose: to be like Christ;
to worship and serve God.
As with Israel in the Old Testament,
so with the redeemed humanity in the New
Testament,
God chooses us.
We find assurance and challenge in the
knowledge
that the living God has eternal purposes to
achieve through us.
God will bring to completion his work of grace.

Thanks be to God who has given us the victory
through Jesus Christ our Lord!

4 God the Holy Spirit

4.1 The Holy Spirit is God with Us

4.1.1

The Holy Spirit is one with the Father and the Son. The Holy Spirit is the Lord and Giver of Life, the Renewer and Helper of God's people. The Holy Spirit is God present in the world, the source of all goodness and justice.

The Holy Spirit convicts the world of sin and testifies to the truth of Christ.

By the Spirit, Christ is with His Church.

4.2 The Holy Spirit Enables People to Believe and to Grow

4.2.1

The Spirit leads people to saving faith and to growth by enabling them to receive the Good News of Christ and repent of their sins. By the Holy Spirit people are born again into new life in Christ.

4.2.2

The Holy Spirit leads us on our journey of faith, and enables us to grow in holiness. God's Spirit is in us, sometimes gently, sometimes powerfully, guiding us in the midst of life, our comfort and our help. Christian life is a pilgrimage: it begins, continues and ends in God.

4.3 The Holy Spirit Forms and Equips the Church

4.3.1

God's Spirit dwells in each believer. By the Spirit, Christ calls the Church into being and unites us to Himself and to each other.

4.3.2

The Holy Spirit is the Spirit of truth. We pray as members of Christ's Church to be guided into truth, knowing that such truth may disturb and judge us.

4.3.3

The harvest of the Spirit is love, joy, and peace, patience, kindness, and goodness, loyalty, gentleness, and self-control.

4.3.4

The Spirit blesses the Church with various gifts. Together we seek to discover those gifts and to use them for our Lord. Faithful loving service is a sign that the Spirit is present.

The presence of the Spirit is evident where people are made whole, encouraged, and enabled to grow in Christ.

4.3.5

Come, Holy Spirit!

5 The Bible

5.1

The Bible has been given to us

by the inspiration of God to be the rule of faith and life. It is the standard of all doctrine by which we must test any word that comes to us

from Church, world, or inner experience.

We subject to its authoritative judgement all we believe and do.

Through the Scriptures

the Church is bound only to Jesus Christ, its King and Head.

He is the living Word of God to Whom the written word bears witness.

5.2

The Holy Spirit gives us inner testimony to the unique authority of the Bible and is the source of its power.

The Bible, written by human hands, is the word of God as no other word ever written.

To it no other writings are to be added.

The Scriptures are necessary, sufficient, and reliable,

revealing Jesus Christ, the living Word.

5.3

Both Old and New Testaments were written within communities of faith and recognized as Scripture by them.

Understanding of Scripture is not subject to private interpretation alone.

Those who seek to understand the Bible

need the guidance of the Holy Spirit within the context of the Church.

5.4

The Bible is to be understood in the light of God's revelation in Christ.

The writings of the Bible were conditioned by the language, thought and setting of their times.

For this reason the Bible must be read in its historical context; yet the truth of the Scriptures transcends these considerations.

We interpret Scripture as we compare passages, seeing the two Testaments in light of each other, listening to commentators past and present, and seeking the application of God's word for our time.

6 Faith

6.1 Faith

6.1.1

Faith is a gift of God constantly renewed in word and worship and in the shared life of God's people.

It is trust in God;

it involves personal repentance of sin, acceptance of Jesus Christ as Saviour, and commitment to Him as Lord.

It includes assent

to the truth of the Gospel.

By faith we receive the very life of God into our lives

and joyfully discover

that God knows, loves, and pardons us.

6.1.2

God brings us to faith in many ways.

We may have trusted in God from childhood; or our faith may have come later in life.

Faith may come suddenly or only after a struggle to believe. Whatever the spiritual journey we have traveled, God honours our faith, great or small.

6.1.3

Faith is a continuing response to God's presence in the midst of life, an attitude of acceptance and obedience to His will.

6.2 Doubt: The Trial of Faith

6.2.1

We may not always feel that God is with us.

At times we live in this world

unaware of the Divine presence,

often discerning God's nearness

only as we look back.

Through such struggle we mature in faith.

God may also chasten and strengthen us

through

the hard circumstances of life.

6.2.2

Questioning may be a sign of growth.

It may also be disobedience:

we must be honest with ourselves.

Since we are to love God with our minds,

as well as our hearts,

the working through of doubt is

part of our growth in faith.

The Church includes those who wrestle with doubt.

Jesus accepted the man who prayed,

"Lord, I believe. Help my unbelief."

6.2.3

Though the strength of our faith may vary

we may find assurance in Christ

through confidence in His word,

the fellowship of His Church,

and the work of His Spirit.

7 God's Church

7.1 The Church

7.1.1

The Church is universal.

It is the Body of Christ.

It includes people of all time

who are redeemed believers in Christ.

7.1.2

This Church is localized and made visible within churches, gathered groups of believers, called together by God's Spirit under the Lordship of Christ.

7.1.3

The Church expresses in worship

and in the Ordinances of Baptism and the Lord's Supper

its faith, hope, and love.

7.1.4

The Church gathers together in fellowship

as one family under God.

It is His purpose to unite

all persons in Jesus Christ.

7.1.5

The Church proclaims the Gospel.

It is founded on Christ

and is in continuity with the teaching of Christ and His Apostles.

7.1.6

The Church, empowered by the Holy Spirit, serves God, God's people and the world through deeds of love and mercy.

7.1.7

The Church on earth, because of failure and sin, is in constant need of renewal. If controversy breaks out within the Church and bitterness disturbs the fellowship of the redeemed, we must repent and seek to be compassionate people. At all times we must support one another in sorrow and uphold one another in prayer.

7.1.8

The Church is present where the Word is preached and the Ordinances practised, where fellowship abounds and loving service is carried out.

7.1.9

Jesus Christ is the Head of the Church. The believing community must be free to seek and to follow His will. The local church manages its own affairs in accordance with Divine guidance.

7.1.10

The local church freely co-operates with other congregations through Associations and Conventions in the furtherance of Christ's will. The local church is not subject to any church hierarchy which could interfere with its understanding of God's will.

7.1.11

The local church is free, in accordance with its mission, to commend or criticize government agencies and policies, but it is not bound by any state control which could interfere with its life. We hold with the separation of Church and State from each other's control.

7.2 Pastoral Ministry

7.2.1

The Lord continues His ministry in and through the Church. All Christians are called to participate in the ministry of Christ. As His body on earth we all have gifts to use in the Church and in the world to the glory of Christ, our King and Head.

7.2.2

Among our churches God furthers this ministry by calling some to special tasks in the equipping of the saints for the work of ministry, for building up the body of Christ.

7.2.3

Pastors, both men and women,

are set apart to preach the Gospel, teach the word, lead in worship, and exercise pastoral care in Christ's name. Their ministry is a calling initiated by God and recognized by the local church through ordination and induction.

7.2.4

Local congregations choose others to share with the pastors the leadership, pastoral care, and oversight of the congregation.

7.2.5

Others, such as missionaries, church educators, professors and administrators, evangelists, chaplains and musicians, exercise special ministries.

7.2.6

Through all these ministries the Word is proclaimed, God's people are nourished and nurtured, supported and guided. One in Christ we seek to serve God.

7.3 Worship

7.3.1

The Church lives to praise God. We have no higher calling than to offer the worship that belongs to God day by day, Sunday by Sunday.

7.3.2

Through the preaching of the Word and the celebration of the Ordinances in praise, prayer, teaching and fellowship, God sustains the life of the Church. We worship God offering ourselves in the service of Christ, rejoicing that we have been brought from darkness to light.

7.3.3

Worship draws us into the work of Christ. Even now He intercedes for the world to which He came and for which He died. In union with Him, the Church prays for the healing and salvation of the world.

7.3.4

Blessing and honour and glory and power be to our God for ever and ever!

7.4 Preaching

7.4.1

To the Church and to the world Christ sends ambassadors to preach the Good News.

The reconciling work of Jesus is the supreme turning point in the life of the world. The proclamation of His cross and resurrection calls for personal response and offers present hope. The Holy Spirit enables God's Word to be heard in the word of preaching. Faith comes and is renewed by hearing the proclamation of the word of Christ.

7.4.2

Preachers are servants of the Word. The spoken word is food for all believers. They are hungry to hear what the Lord has to say. Let those who listen pray for those who speak.

7.5 Ordinances

7.5.1

In obedience to our Lord's command and example we practise Believer's Baptism and participate in the Lord's Supper. Authorized by Christ, these are the two Ordinances of the Church.

7.5.2

Believer's Baptism and the Lord's Supper are visible expressions of the Gospel. Baptism is the symbol of the entrance of an individual into the Christian life and community. The Lord's Supper is the repeated symbol given for the nourishment of the gathered community.

7.5.3

God's grace in the Ordinances comes not from any power inherent in them but from the work of the Holy Spirit. As we participate in faith and repentance we open our hearts more fully to God.

7.6 Baptism

7.6.1

Baptism is the immersion of a believer in the name of the Father, and of the Son, and of the Holy Spirit.

7.6.2

In obedience to the Lord's command Christians are baptized upon repentance toward God and faith in our Lord Jesus Christ. By the work of the Holy Spirit God effects regeneration in the believing heart. Baptism proclaims what God has done and does for us in Christ.

7.6.3

Baptism is a sign of our union with Christ through which we put on Christ and are identified with His death and resurrection. Baptism signifies the washing away of sin, the start of new life in Christ, and the gift of the Holy Spirit.

7.6.4

Baptism is a public act of discipleship. It requires commitment and looks towards growth in Christ, nurtured by the believing community.

7.6.5

Baptism witnesses that we are children of God born from above. Baptism testifies that in life and in death we belong to our faithful Saviour, Jesus Christ.

7.7 The Lord's Supper

7.7.1

In breaking bread and drinking wine Jesus told us to remember him. In this action, called the Lord's Supper, or Communion, Christ offers himself to us and we present ourselves to him in worship and adoration.

7.7.2

The Lord's Supper is a joyful mystery whereby Jesus takes the bread and the cup to represent His atoning sacrifice, deepening our union with himself and with each other.

7.7.3

In Communion Christ places His table among us to feed and bless His people. The Holy Spirit so unites us in Christ that in receiving in faith the bread and wine we share in His body and blood.

7.7.4

In this Ordinance we give thanksgiving to God. We pray for the world and with gratitude offer our lives to God. We celebrate Christ's victory over death and anticipate His coming kingdom.

7.7.5

Those who belong to Christ come gladly to His table to remember His life and death and resurrection, a symbol of hope for a troubled age. We celebrate His presence, and together as His Church offer Him thanks, proclaiming salvation until He returns.

8 Our Life in Christ

8.1 Discipleship

8.1.1

Disciples of Christ are called to obedience. Jesus said, "If you love me, keep my commandments." Obedience involves our total being. As we give ourselves to Christ we discover that in Christ's service there is true freedom and full meaning.

8.1.2

Jesus Christ is Lord of the believer. Religious freedom is not freedom to be selfish. With the Apostles we affirm that we must obey God rather than man.

8.1.3

Jesus promised that His Spirit will guide us into all truth. In response to prayer, the believer is enabled to find the will of God.

8.1.4

The Christian must be free to follow where Christ shall lead. Nothing can be permitted to come between the believer and the Lord or to interfere with the believer's discipleship.

8.1.5

Life in Christ is nurtured within a believing community and expressed in daily living. We seek to bring Christ's healing presence to the world for which He died, and to bring Christ's peace to its brokenness and pain.

8.1.6

Life in Christ brings joy, peace, and liberation. It also involves us in a struggle—a struggle with timidity, unbelief and temptation. Throughout our lives we experience both victory and defeat. Yet in life's bittersweet experiences the Holy Spirit helps us and gives us power to grow in Christ. We are far from perfect; yet our lives can be pleasing to God and helpful to others,

8.1.7

Life in Christ involves prayer, the seeking of God's will and blessing upon oneself and others. Prayer is receptivity to the presence of God. In speech or in silence our lives are brought into focus before God. As we commune with God through Jesus Christ the Holy Spirit enables us to express our deepest desires, and we feel the touch and healing power of God's gracious presence.

8.1.8

We live in Christ as we study the Scriptures, learning to think and act in Christian ways. The Scriptures are given that Christians may be complete, equipped for every good work.

8.1.9

We observe the Lord's Day as the weekly festival of Christ's resurrection, for the worship of our Lord, and the enjoyment of God's world.

8.2 The Christian Family

8.2.1

Christian marriage is union in Christ whereby a man and a woman become one in the sight of God. It is a commitment of two people to love and to support each other faithfully for life. God's law forbids adultery. Marriage thrives in the soil of loyalty and blossoms under the light of kindness. Sexual union in marriage is intended to provide mutual joy and comfort as well as the means of creating new life.

8.2.2

Parents in caring for their children are to be mediators of God's love and concern. They are called to raise their children within the gathered community, to nurture them in the Christian faith by teaching and example.

8.2.3

When we fail each other as parents, or when we hurt each other as partners,

we are called to forgive as God forgives us. We accept the possibilities for renewal that God offers to us in grace. As a community of faith we are called upon to love and support those whose marriages have been shattered beyond repair.

8.2.4

God's purpose for us can be realized in both single and married life. Marriage may not be God's will for everyone. Fullness of life can be experienced by all, both single and married.

8.2.5

The Church is the family of God. Here all are valued for themselves. We are one body in Christ, together rejoicing when things go well, celebrating the goodness of God and the wonder of our redemption.

8.3 Love

8.3.1

We bow before the mystery of God's love. From it came our creation. By it we are sustained. We respond to the God who loves by loving in return.

8.3.2

Love seeks the best for others. It is the mark of a Christian. We cannot claim to love God, Whom we do not see, if we hate or ignore those about us, whom we do see. Love of God and love of neighbour fulfill the law of God.

8.3.3

We should also love ourselves. Self-love is not selfishness. We love and accept ourselves because God has already loved and accepted us in Christ, providing the foundation for our sense of self-worth.

8.3.4

Love follows the example of Jesus Christ. Love seeks not her own, love is not selfish. Love bears all things, believes all things, endures all things. Love never ends.

8.4 Justice

8.4.1

God calls all people, especially Christ's Church, to seek the kind of justice in the world which reflects the Divine righteousness revealed in the Bible.

8.4.2

We strive towards God's justice when we deal fairly with each other and seek to change customs and practices that enslave and oppress. Justice protects the rights of others and protests against that which destroys human dignity.

8.4.3

Justice requires concern for the poor and seeks the best way to create well-being in every society. It demands fairness, equity in employment, education and health, and supports human rights and responsibilities.

8.4.4

Justice calls forth compassion in society. It involves the protection of human beings, concern for the victims of crime as well as offenders.

It requires fair laws justly administered, courts and penal institutions that are just and humane.

8.4.5

Justice opposes prejudice in every form and the discrimination that arises from it. Justice calls us to stand with our neighbours in their struggle for dignity and respect. It demands the exercise of power for the common good.

8.5 World Peace

8.5.1

Christ, the Author of true peace, calls us to be peacemakers.

8.5.2

War is never pleasing to God. Resort to war even in causes believed to be just must involve repentance. The tragic evils that come with war, the slaughter of men, women and children, must rouse us to work for peace. We affirm the right of informed conscience when participation in armed conflict is demanded by the state.

8.5.3

We lament endless military build-ups and the making of profit through the selling of arms, and terrorist activity which exploits the innocent. We decry the world arms race which diminishes our ability to fight hunger, ignorance, poverty and disease. We deplore totalitarianism and fear nuclear war and the devastation it would bring.

8.5.4

We seek to be peacemakers. But peace without justice is no peace at all.

8.5.5

We affirm that the true peace promised in the Scriptures will be realized only through obedience to God and acceptance of Christ's love. Therefore we pray for peace to the One Who is the Prince of Peace.

9 The Church Reaches Out

9.1 Our Mission

9.1.1

As God sent Christ to us, so Christ sends us into the world.

We are here to make Him known in word and deed.

9.1.2

Mission is evangelism, the offer of salvation to all people in the power of the Holy Spirit, to be received through faith in Christ. Mission asks people to repent of their sins, to trust Christ, to be baptized, and to enter a life honouring Jesus as Lord.

9.1.3

Mission is service, a call to help people in need and to permeate all of life with the compassion of God.

9.2 Our Mission and Other Faiths

9.2.1

Some whom we encounter belong to other religions and already have a faith. Their lives often give evidence of devotion and reverence for life. We recognize that truth and goodness in them are the work of God's Spirit, the Author of all truth. We should not address others in a spirit of arrogance implying that we are better than they. But rather, in the spirit of humility and love, as beggars telling others where food is to be found, we point to life in Christ.

9.2.2

We witness to God in Christ as the Way, the Truth, the Life, and invite others to accept from Christ the forgiveness of God. We are compelled to share this good news.

9.3 Our Mission and Unbelief

9.3.1

For some today "God" is an empty word indicating no reality they have ever consciously known. They do not believe there is a God.

9.3.2

Many find it hard to believe in a loving God in a world where so many suffer. Unbelief threatens many with despair, the feeling that nothing really matters and that beyond this world is emptiness.

9.3.3

The Bible witnesses to God in Christ entering deeply into human suffering. As we behold our Saviour on the cross we are convinced of God's love for all. Faced with the pain and agony of the world, only a suffering God can help. God is with us in our anguish.

9.3.4

Faithful men and women of the Bible also knew pain and uncertainty. Yet they experienced God and felt compelled

to speak of God moving powerfully in life. Christian faith is a response to the searching presence of God. Christian belief brings new meaning into one's life. Life's true purpose is to glorify and to enjoy God.

10 Our Hope in God

10.1

God has prepared for us things beyond our imagining. Our hope is for a renewed creation and for fullness of life in the age to come. As Jesus taught us, we pray, "Thy kingdom come."

10.2

Life in the age to come is pictured in the Bible in different ways: an eternal kingdom, a new heaven and earth, a marriage feast, an unending day, the Father's house, and the joy of God's presence. God's triumph over all opposition will be revealed. God will bind together everything in eternal harmony.

10.3

We shall all stand under the final judgment of God, receiving the divine verdict on our lives. Deserving of hell, eternal separation from God, we are assured of heaven, eternal life with God, through the grace bestowed on us in Christ. To say "no" to Christ is to refuse life and to embrace death. The destiny of all people is in the hands of God Whose mercy and justice we trust.

10.4

Eternal life is resurrection life. As God raised Christ, so shall we be raised with a spiritual body fit for life with God. Eternal life begins in this life: whoever believes in the Son of God already has eternal life. In death we commit our future confidently to God.

10.5

Christ will come again. Only God, the Father, knows when and how our Lord will return. Life had its beginning in God. In God it will come to completion and through the Spirit its meaning will be fully revealed. All creation will find fulfillment in God. Now we see in part. Then we shall see face to face.

10.6

Come, Lord Jesus!